



## **GOVERNMENT PRINTING DEPARTMENT**

***La Tour Koenig, Pointe-aux-Sables***

***Phone No.: 234-5294-96***

***Fax No.: 234-2268***

***Email.: [prin@govmu.org](mailto:prin@govmu.org)***



### **Quotation for the Sale of Two Digital Press HP Indigo 1000**

***Reference No: S/Q/1/2016-2017***

***Closing Date: Thursday 13 October, 2016***

***at 13.00 hrs***

***Bids to be deposited in the Tender Box, located at the Government Printing Department, La Tour Koenig, Pointe-aux-Sables, not later than Thursday 13 October, 2016 up to 13.00 hrs.***

***Date: 12 September, 2016***

## **Sale of Two Digital Press HP Indigo 1000**

The Government Printing Department is inviting offers from interested parties for the sale of Two Digital Press HP Indigo 1000 on an “**As it is**” basis.

2. Interested parties may effect a site visit prior to submit an offer, in consultation with **Mr J. Dada** of this office, phone No. **2345294-96**, Extension **23**.
3. Your offer should be made on the annex Price Schedule which shall be duly filled in, signed and submitted along with this bidding document.
4. The sales contract will be awarded to the highest bidder.
5. Bids may be priced in Mauritian rupees or any other freely convertible currency.

The currency of evaluation will be Mauritian rupees. Bids in other currencies will be converted to this currency for evaluation purposes only, using the exchange rates published by the Bank of Mauritius on the date of the bid submission deadline.

6. The successful bidder shall effect payment by cash or by cheque within **one week** from the date of letter of award.
7. Collection of the equipment shall be made immediately after payment has been effected.
8. The successful bidder will have to make all necessary arrangements for collection of the Digital Press such as transport, labour, equipment etc.
9. Bidders shall deposit their quotation in the Tender Box, situated at the first floor, Government Printing Department, La Tour Koenig, Pointe Aux Sables,

not later than **13.00 hrs on Thursday 13 October, 2016.** Bids from overseas bidders shall also reach the Government Printing Department by the same date and time.

- 10.** The Government Printing Department reserves the right to accept or reject any offer or to cancel the bidding process and reject all bids at any time prior to contract award.

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## Annex Price Schedule for the Sale of Two Digital Press HP Indigo 1000 on "As it is" basis

I/We.....submit my/our offer for the purchase of the under-mentioned item at the price quoted below in accordance with the terms and conditions of sale mentioned in this quotation reference **S/Q/1/2016-2017**.

SR	Description	Price offered
1	Sale of Two (2) Digital Press HP Indigo 1000 on "As it is" basis.	.....

Date:.....

Signature: .....

Name of Company:.....

Seal of Company: .....

Telephone No .....

Fax No.: .....

E-mail: .....

Contact Person: .....

B.R.N.\*(to submit a copy).....

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## **Tender Notice for the Sale of Two (2) Digital Press HP Indigo 1000**

The Government Printing Department will put on sale Two (2) Digital Press HP Indigo 1000 which is lying at this department, situated at La Tour Koenig, Pointe Aux Sables.

2. Offers are invited for the purchase of the above equipment in accordance with the terms and conditions mentioned in the tender documents.
3. Details on the conditions of sale are specified in the Tender Documents which may be downloaded from ***gpd.pmo.govmu.org*** or which may be collected from the Registry of this department on weekdays between **9.00 hrs and 15.00 hrs.**
4. Offers made on the Price Schedule (included in the Tender Document) in a sealed envelope clearly marked "**Sale of Two (2) Digital Press HP Indigo 1000**" addressed to the Government Printer, should be deposited in the Tender Box located at the Government Printing Department, La Tour Koenig, Pointe aux Sables, not later than **Thursday 13 October, 2016 up to 13.00 hrs.** Late offers shall not be accepted. Electronic submissions shall not be permitted.

Date:.....**12 September, 2016**..

**Government Printing Department**